

WCMH-TV
Certification Of Compliance With Commercial Limits
In Children's Programming
4th Quarter 2006

ANALOG CHANNEL 4 and DTV CHANNEL 14 aired the following programming originally produced and broadcast primarily for an audience of children twelve years old and younger during this quarter:

<u>Children's Program</u>	<u>Days & Times Aired</u>	<u>Maximum Commercial Matter (Minutes, Seconds)</u>
Veggie Tales	Saturdays 10:00-10:30 a.m.	1 Min 40 Sec
Dragon	Saturdays 10:30-11:00 a.m.	1 Min 40 Sec
3-2-1 Penguins! And LarryBoy Stories	Saturdays 11:00-11:30 a.m.	1 Min 40 Sec
Babar	Saturdays 11:30 a.m.-12:00 p.m.	1 Min 40 Sec
Jane and the Dragon	Saturdays 12:00-12:30 p.m.	1 Min 40 Sec
Jacob Two-Two	Saturdays 12:30-1:00 p.m.	1 Min 40 Sec
Animal Rescue	Saturdays 1:00-1:30 p.m.	3 Min 30 Sec
Effective December 2, 2006		

DTV CHANNEL 4.1 aired the following programming originally produced and broadcast primarily for an audience of children twelve years old and younger during this quarter:

<u>Children's Program</u>	<u>Days & Times Aired</u>	<u>Commercial Matter (Minutes, Seconds)</u>
Same programs as analog		

DTV CHANNEL 4.2 did not air programming originally produced and broadcast primarily for an audience of children twelve years old and younger during this quarter.

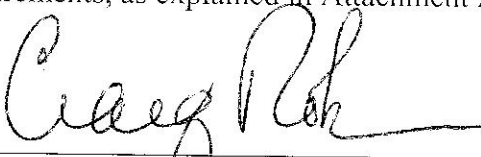
The Children's Television Act and the FCC's rules impose the following commercial limits:

1. Children's programming may not contain more than 10.5 minutes of total commercial matter **per clock hour** on weekends and no more than 12.0 minutes of total commercial matter **per clock hour** on weekdays.

After due review of internal station records and documentation provided to us by Program suppliers, WCMH-TV/-DT hereby certifies:

- (X) That it complied fully with the FCC's commercial limits with respect to all children's programs broadcast during this quarter that are subject to those requirements.
- () That it did not comply fully with the FCC's commercials limits with respect to all children's programs broadcast during this quarter that are subject to those requirements, as explained in Attachment A hereto.

SIGNED: _____


Craig P. Robinson, President & General Manager

DATE: _____

1-10-07